

**AHS Lifetime Achievement Awards:**  
*Wall of Fame and Distinguished Alumni*  
**Nomination Form**



I/We \_\_\_\_\_ wish to nominate the person listed below for consideration of an AHS Lifetime Achievement Award for 2022-2023.

**NOMINEE INFORMATION** (*Self-nominations accepted*)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_

Email: \_\_\_\_\_

Alumni of AHS:      Yes. Graduation Year \_\_\_\_\_

No

**INCLUDED DOCUMENTS:**

**Nominator's Letter of Recommendation (minimum two-pages)**

- List of activities that involve service to a community and/or society
- Describe the most notable and impactful accomplishments of the nominee. Include details, with general dates, of the most important lifetime achievements that have contributed in positive ways to Alton School District and the Alton community.
- Provide examples of leadership in chosen career and/or servant leadership in Alton area organization(s).

- List affiliations with professional organizations, social or civic organizations, and clubs (past and present), including roles and responsibilities, titles and accomplishments. It is preferred that dates are included.

□ **Three letters of recommendation.**

□ **Alton District schools attended by the nominee:** \_\_\_\_\_

*January 16th, 2023*

**Nominations Closed** (*postmark deadline*)

*April 2023*

*Presentation of AHS Lifetime Achievement Awards*

**NOMINATOR INFORMATION** (Self, Individual or Group)

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_

Email: \_\_\_\_\_

**Please send this form with your nomination packet (form and 3 letters of recommendation) either through mail, in person or electronically to:**

**Mail:** Ms. Nicole Marconi  
4200 Humbert Road  
Alton, IL 62002

**Email:** nmarconi@altonschools.org  
**Contact Information:** (618) 474-2212

