

ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11
BOARD OF EDUCATION POLICY MANUAL
TABLE OF CONTENTS
SECTION 4 - OPERATIONAL SERVICES

4:10	Fiscal and Business Management
4:15	Identity Protection
4:20	Fund Balances
4:30	Revenue and Investments
4:40	Incurring Debt
4:45	Insufficient Fund Checks and Debt Recovery
4:50	Payment Procedures
4:55	Use of Credit and Procurement Cards
4:60	Purchases and Contracts
4:70	Resource Conservation
4:80	Accounting and Audits
4:90	Student Activity Fund Management
4:100	Insurance Management
4:110	Transportation
4:120	Food Services
4:130	Free and Reduced-Price Food Services
4:140	Waiver of Student Fees
4:150	Facility Management and Expansion Programs
4:160	Environmental Quality of Buildings and Grounds
4:170	Safety
4:175	Convicted Child Sex Offender; Screening; Notifications
4:180	Pandemic Preparedness