

NOTICE OF PUBLIC HEARING ON PROPOSED REDUCTION-IN-FORCE OF TEACHING POSITIONS

In accordance with 105 ILCS 5/24-12, the Board of Education of Alton Community Unit School District No. 11, will hold a public hearing on March 29, 2016 at 6:00 p.m. The hearing will be held in the Board Room of the Board of Education Office, located at 1854 East Broadway, Alton, Illinois. The purpose of the hearing will be to receive public comments on the Administration's proposal to implement a reduction-in-force of teaching positions in the District.

Dated this 24th day of March, 2016.

Superintendent
On behalf of the Board of Education of
Alton Community Unit School District No. 11,
County of Madison, State of Illinois