

ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11
BOARD OF EDUCATION MEETING SCHEDULE

NEW LOCATION BEGINNING JULY 2018 - AHS

Regular meetings of the Board of Education are open to the public. They are held on the third Tuesday of each month at 7:00 p.m. in the Library at Alton High School, 4200 Humbert Road, Alton, Illinois. There may be times when the Board will hold a meeting at a different location and a special notice will be posted on the website, at the Administrative Center Office and the building where the meeting will take place.

The following is a list of meeting dates for the 2018-2019 school year.

- ❖ August 21, 2018
- ❖ September 18, 2018
- ❖ October 16, 2018
- ❖ November 20, 2018
- ❖ December 18, 2018
- ❖ January 15, 2019
- ❖ February 19, 2019
- ❖ March 19, 2019
- ❖ April 16, 2019
- ❖ May 21, 2019
- ❖ June 18, 2019
- ❖ July 16, 2019

/s/Vivian Monckton
Secretary, Board of Education
Alton Community Unit School District 11
Madison and Jersey Counties, Illinois

PROOF OF SERVICE OF NOTICE

The undersigned hereby certifies that a copy of the foregoing Notice was electronically delivered to members of said Board of Education. An electronic copy of said notice was also sent to media reporters at The Telegraph and WBGZ Radio.

Kara Twichell

Alton Community Unit School District No. 11 is subject to the requirements of the Americans with Disabilities Act of 1990, as well as Section 504 of the Rehabilitation Act of 1973. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to attend and/or participate, or who have questions regarding the accessibility of the meeting or the facilities, are requested to promptly contact the School District's ADA/Section 504 Coordinator at 618-463-2137.