

POLICY COMMITTEE AGENDA  
ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11  
Special Board of Education Meeting  
1854 East Broadway  
Alton, IL 62002  
April 13, 2017  
8:30 A.M.

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Reading of Communication and Petitions
- V. Citizens Agenda
- VI. Review Policy
- VII. Conference Items
  - A. Recommendations from the Board of Education  
Relative to Agenda Topics for Future Consideration
  - B. Administrative Review of Topics for Future  
Consideration
- VIII. Adjournment