

BOARD OF EDUCATION  
ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11  
550 Landmarks Blvd., Alton IL 62002  
*Meeting held at: AHS 4200 Humbert Road, Alton IL 62002*  
Agenda  
September 18, 2018  
7:00 p.m.

**BUDGET HEARING FOR ALTON COMMUNITY UNIT SCHOOL DISTRICT No. 11 – 6:30 p.m.**

- I. Call to Order
- II. Roll Call
- III. Approval of the Agenda
- IV. Reading of Communications and Petitions
- V. Citizens' Agenda - Opportunity for Community and Staff Comments and Input
- VI. Information Items
  - A. Superintendent's Report
    - FOIA
    - AHS Rotary Students of the Month- Ashlyn Green and Gavin DePew
    - AMS Optimist Student of the Month- Kennedy Stephens
    - North Elementary Optimist Student of the Month- Naeem West
- VII. Board Action Items:
  - A. Consent Agenda
  - B. Personnel Report
  - C. Application for Recognition of Schools
  - D. Approval of Dual Credit Law Enforcement Class at AHS
  - E. Approval of 2018-2019 Budget
  - F. 2<sup>nd</sup> Reading of the Board of Education Policy
- VIII. Conference Items
  - A. Recommendations from the Board of Education Relative to Agenda Topics for Future Consideration
  - B. Administrative Review of Topics for Future Consideration
- IX. Board Action Items Continued:
  - A. Approval to Conduct and Closed (Executive) Session
    - To discuss the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the district. 5ILCS 120/2(c)(1)  
**No Action Will Be Taken in Open Session**
  - B. Open Session
- X. Adjournment