

BOARD OF EDUCATION
ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11
1854 East Broadway
Alton, IL 62002
Agenda
August 16, 2016
7:00 p.m.

- I. Call to Order
- II. Roll Call
- III. Approval of the Agenda
- IV. Reading of Communications and Petitions
- V. Citizens' Agenda - Opportunity for Community and Staff Comments and Input
- VI. Information Items
 - A. Superintendent's Report
 - 1. Freedom of Information Act Request (s)
- VII. Board Action Items:
 - A. Consent Agenda:
 - 1. Approval of the Regular Minutes of July 19, 2016
Special Minutes of June 30, 2016
 - 2. Treasurer's Report
 - 3. Approval of Bills
 - Addendum** 4. Cash Flow Report
 - B. Personnel Report:
 - 1. Resignations
 - 2. Retirements
 - 3. Appointments
 - 4. Leave of Absence
 - 5. Employment
 - 6. Recall
 - 7. Approval of Curriculum Coordinator
 - 8. Notice to Remedy
 - C. Approval of Emergency Health Life Safety Resolution
- VIII. Conference Items
 - A. Recommendations from the Board of Education Relative to Agenda Topics for Future Consideration
 - B. Administrative Review of Topics for Future Consideration
- IX. Adjournment