

BOARD OF EDUCATION  
ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11  
1854 East Broadway  
Alton, IL 62002  
Agenda  
August 15, 2017  
7:00 p.m.

- I. Call to Order
- II. Roll Call
- III. Approval of the Agenda
- IV. Reading of Communications and Petitions
- V. Citizens' Agenda - Opportunity for Community and Staff Comments and Input
- VI. Information Items
  - A. Superintendent's Report
    - 1. Freedom of Information Act Request (FOIA)
    - 2. AHS Teacher- Regina Birch- Carl Perkins Award
    - 3. AHS Students – Claire Gorman, Klaudia Wooldrige, Emma Ernst, Anna Gentelin, and Malliyah Jones – Gold Place Winners in FCCLA
- VII. Board Action Items
  - A. Consent Agenda
    - 1. Approval of the Regular Minutes of July 18, 2017
    - 2. Treasurer's Report
    - 3. Approval of Bills
    - 4. Cash Flow Report
    - 5. Detailed Accounts Payable Listing
  - B. Personnel Report:
    - 1. Resignations
    - 2. Retirements
    - 3. Employment
  - C. Health Life Safety Amendment for the Replacement of Two Boilers at AMS
  - D. K-5 Math Curriculum
- VIII. Conference Items
  - A. Recommendations from the Board of Education Relative to Agenda Topics for Future Consideration
  - B. Administrative Review of Topics for Future Consideration
- IX. Adjournment