

BOARD OF EDUCATION  
ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11  
1854 EAST BROADWAY  
Alton, IL 62002  
SPECIAL BOARD MEETING AGENDA  
June 12, 2017  
8:15 a.m.

- I. Call to Order
- II. Roll Call
- III. Reading of Communications and Petitions
- IV. Approval of the Agenda
- V. Citizens' Agenda – Opportunity for Community and Staff Comments and Input
- VI. Action Items
  - A. Approval of Bid Packages for Mark Twain
  - B. Approval to Conduct a Closed Session Meeting to discuss the appointment, employment, compensation, discipline, performance, or dismissal of specific employees. 5ILCS 120/2(c)(1) **No Action Will Be Taken In Open Session**
  - C. Approval to Resume into Open Session.
- VII. Adjournment