

ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11

Board of Education
1854 East Broadway
Alton, Illinois

SPECIAL MEETING NOTICE

Pursuant to the call by the President of the Board of Education of Alton Community Unit School District No. 11, Madison and Jersey Counties, Illinois, a Special Board Meeting of the Board of Education will be held at 6:00 p.m. on Tuesday, May 17, 2016 at the Administrative Center, 1854 East Broadway, Alton, Illinois for the following purpose:

1. DISCUSS THE APPOINTMENT, EMPLOYMENT, COMPENSATION, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE DISTRICT. 5 ILCS 120/2(C)(1) AND DISCUSSION OF MINUTES OF MEETINGS LAWFULLY CLOSED UNDER THE OPEN MEETINGS ACT, WHETHER FOR PURPOSES OF APPROVAL BY THE BODY OF THE MINUTES OR SEMI-ANNUAL REVIEW OF THE MINUTES AS MANDATED BY SECTION 2.06 6 ILCS 120/2(C)(21).
2. AUTHORIZE NOTICE OF DISMISSAL FOR NON-CERTIFIED EMPLOYEE

Dated this 13th day of May, 2016

/s/Vivian Monckton
Secretary, Board of Education
Alton Community Unit School District 11
Madison and Jersey Counties, Illinois

PROOF OF SERVICE OF NOTICE

The undersigned hereby certifies that a copy of the foregoing Notice was electronically delivered to members of said Board of Education. An electronic copy of said notice was also sent to media reporters at The Telegraph and WBGZ Radio.

Kara Twichell

Alton Community Unit School District No. 11 is subject to the requirements of the Americans with Disabilities Act of 1990, as well as Section 504 of the Rehabilitation Act of 1973. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to attend and/or participate, or who have questions regarding the accessibility of the meeting or the facilities, are requested to promptly contact the School District's ADA/Section 504 Coordinator at 618-463-2137.