

BOARD OF EDUCATION  
ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11  
1854 East Broadway  
Alton, IL 62002  
AGENDA  
May 16, 2017  
7:00 p.m.

- I. Call to Order
- II. Roll Call
- III. Approval of the Agenda
- IV. Reading of Communications and Petitions
- V. Citizens' Agenda—Opportunity for Community and Staff Comments and Input
- VI. Information Items
  - A. Superintendent's Report
    - FOIA
    - Alton High School Rotary Student of the Month for May- Samuel Frosch & Cassidy Funke
    - Middle School Optimist Student of the Month for May- Morgan Palmer
    - Early Childhood Center Optimist Student of the Month- Randy Rutherford
    - Recognition for Dustin Christner and Mike O'Neill for their service to ACUSD #11
    - Dr.Greg Budzban to present the Champion Mathletes and their Coaches
      - o Along with a thank you to John Simmons for funding the project
        - Joseph Bowman – East                      Glorea Duke – East
        - Grace Hill – East                              Keion Lacey, Jr. – North
        - Chase Arnel – West                           Xander Mayfield – West
        - Ashaya Miller – West                        Ava Pauli – West
      - Coaches: Geneva Brumfield    Isaac Drysdale    Dema Qasem
    - Zeke Jabusch to present AHS student illustrators for the Benjamin Godfrey book
      - Austin Curvey                      Jake Edelen                      Julianna Fair
      - Shaw Smeltzer-Baer    Chance Stice                      Anna Summers
      - Tristan Wuellner
- VII. Board Action Items
  - A. Consent Agenda
    - Approval of the Regular Minutes of April 18, 2017 and Special Minutes of April 10, 2017, April 13, 2017, April 27, 2017 and May 8, 2017
    - Treasurer's Report
    - Approval of Bills
    - Student Activities and Convenience Funds Report
    - Cash Flow Report
  - B. Personnel Report
    - Resignation
    - Retirement
    - Employment
    - Leave of Absence
    - Appointment of Principal
  - C. Approve Health Insurance Premium Rates
  - D. Approve Dental Insurance Premium Rates
  - E. Approve Life Insurance Premium Rates

- F. Approval of Food Service Contract
- Addendum G. Approval of Telephone System Equipment Proposal
- Addendum H. Approval of Health Life Safety Bonds
- Addendum I. Approval of Change Order to Abatement Contract
- VIII. Conference Items
  - A. Recommendations from the Board of Education Relative to Agenda Topics for Future Consideration
  - B. Administrative Review of Topics for Future Consideration
- IX. Adjournment