

ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11  
Board of Education  
1854 East Broadway  
Alton, Illinois

SPECIAL MEETING NOTICE

Pursuant to the call by the President of the Board of Education of Alton Community Unit School District No. 11, Madison and Jersey Counties, Illinois, a special meeting of the Board will be held on Thursday, April 27, 2017 at 7:30 a.m. and at 8:00 a.m. The meeting will be held at the Administrative Center, 1854 East Broadway, Alton, Illinois. The purpose of the meeting is as follows:

- 7:30 a.m.      1.      Reorganization of the Board of Education
2.      Resolution providing for the issue of not to exceed \$3,325,000 General Obligation School Bonds, Series 2017, of the District for the purpose of altering and reconstructing school buildings and purchasing and installing equipment therein for fire prevention and safety, energy conservation and school security purposes, providing for the levy of a direct annual tax sufficient to pay the principal and interest on said bonds, and authorizing the sale of said bonds to the purchaser thereof.
- 8:00 a.m.      1.      Conduct a closed session for the purpose of student discipline hearing. 5ILCS 120/2(c)(9)      **Action may be taken in open session.**

Dated this 24<sup>th</sup> day of April, 2017.

/s/Vivian Monckton  
Secretary, Board of Education  
Alton Community Unit School District 11  
Madison and Jersey Counties, Illinois

PROOF OF SERVICE OF NOTICE

The undersigned hereby certifies that a copy of the foregoing Notice was electronically delivered to members of said Board of Education. An electronic copy of said notice was also emailed to The Telegraph and WBGZ Radio.

Kara Twichell

Alton Community Unit School District No. 11 is subject to the requirements of the Americans with Disabilities Act of 1990, as well as Section 504 of the Rehabilitation Act of 1973. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to attend and/or participate, or who have questions regarding the accessibility of the meeting or the facilities, are requested to promptly contact the School District's ADA/Section 504 Coordinator at 618-463-2137.