

ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11
Board of Education
1854 East Broadway
Alton, Illinois

SPECIAL MEETING NOTICE

Pursuant to the call by the President of the Board of Education of Alton Community Unit School District No. 11, Madison and Jersey Counties, Illinois, a special meeting of the Board will be held on Wednesday, April 25, 2018 at 7:30 a.m. in the Board Room of the Administrative Center, 1854 East Broadway, Alton, Illinois for the following purpose:

- Approval to Ratify the Contract with the Alton Educational Association for 2017-2018 and 2018-2019 **Action May Be Taken in Open Session.**
- Approval of Lease of MAC/James Center to the Boys and Girls Club of Alton
Action May Be Taken in Open Session.

Dated this 23th day of April, 2018.

/s/Vivian Monckton
Secretary, Board of Education
Alton Community Unit School District #11
Madison and Jersey Counties, Illinois

PROOF OF SERVICE OF NOTICE

The undersigned hereby certifies that a copy of the foregoing Notice was electronically delivered to members of said Board of Education. An electronic copy of said notice was also sent to media reporters at The Telegraph and WBGZ Radio.

Kara Twichell

Alton Community Unit School District No. 11 is subject to the requirements of the Americans with Disabilities Act of 1990, as well as Section 504 of the Rehabilitation Act of 1973. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to attend and/or participate, or who have questions regarding the accessibility of the meeting or the facilities, are requested to promptly contact the School District's ADA/Section 504 Coordinator at 618-463-2137.