

ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11

Board of Education

550 Landmarks Blvd., Suite A

Alton, Illinois

Meeting held at AHS- 4200 Humbert Road, Alton IL 62002

SPECIAL MEETING NOTICE

Pursuant to the call by the President of the Board of Education of Alton Community Unit School District No. 11, Madison and Jersey Counties, Illinois, a special meeting with a closed/executive session of the Board will be held on Tuesday, December 18, 2018 at 5:00 p.m. and 5:45 p.m. in the library at AHS for the following purpose:

- To conduct a closed session for the purpose of conducting a student disciplinary hearing. 5ILCS 120/2(c)(9) **Action may be taken in Open Session**

Dated this 13th day of December, 2018.

/s/Vivian Monckton

Secretary, Board of Education

Alton Community Unit School District #11

Madison and Jersey Counties, Illinois

PROOF OF SERVICE OF NOTICE

The undersigned hereby certifies that a copy of the foregoing Notice was electronically delivered to members of said Board of Education. An electronic copy of said notice was also sent to media reporters at The Telegraph and WBGZ Radio.

Kara Twichell

Alton Community Unit School District No. 11 is subject to the requirements of the Americans with Disabilities Act of 1990, as well as Section 504 of the Rehabilitation Act of 1973. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to attend and/or participate, or who have questions regarding the accessibility of the meeting or the facilities, are requested to promptly contact the School District's ADA/Section 504 Coordinator at 618-463-2137.