

BOARD OF EDUCATION
ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11
1854 East Broadway
Alton, IL 62002
AGENDA
November 7, 2016
7:25 A.M.

- I. Call to Order
- II. Roll Call
- III. Reading of Communications and Petitions
- IV. Approval of the Agenda
- V. Oath of Office for Newly Appointed Board Member
- VI. Citizens' Agenda – Opportunity for Community and Staff Comments and Input
- VII. Information Item
Board President Edmond Gray announced committee re-assignment
- VIII. Action Items
 1. Resolution – Mike Harris (former Board Member)
- IX. Adjournment