

BOARD OF EDUCATION  
ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11  
550 Landmarks Blvd., Alton, IL 62002  
*Meeting held at: AHS 4200 Humbert Rd., Alton, IL 62002*  
Agenda  
November 20, 2018  
7:00 p.m.

- I. Call to Order
- II. Roll Call
- III. Approval of the Agenda
- IV. Reading of Communications and Petitions
- V. Citizens' Agenda - Opportunity for Community and Staff Comments and Input
- VI. Information Items
  - A. Superintendent's Report
    - Freedom of Information Act Requests
    - Illinois School Board Member Recognition Day
    - Rotary Student of the Month for November- AHS – David Mathus
    - Optimist Student of the Month for October- AMS – Azure Hall
    - Optimist Student of the Month for November- AMS- Michael Collman
    - Optimist Student of the Month- Lovejoy- Jeremy (Aden) Williams
    - Marching 100- Grand Champion
- VII. Board Action Items
  - A. Consent Agenda
    - Approval of the Regular Minutes of: October 16, 2018
    - Treasurer's Report
    - Approval of Bills
    - Student Activities and Convenience Funds Report
    - Cash Flow Report
    - Detailed Accounts Payable Listing
  - B. Personnel Report
    - Resignations
    - Employment
    - Leave of Absence
    - Retirement
  - C. Approval of the Estimated 2018 Tax Levy
  - D. Approval of Risk Management Plan
  - E. Approval of the Petroleum Contract
- VIII. Conference Items
  - A. Recommendations from the Board of Education Relative to Agenda Topics for Future Consideration
  - B. Administrative Review of Topics for Future Consideration
- IX. Adjournment