

ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11
Board of Education
550 Landmarks Blvd., Suite A
Alton, Illinois

SPECIAL MEETING NOTICE

Pursuant to the call by the President of the Board of Education of Alton Community Unit School District No. 11, Madison and Jersey Counties, Illinois, a special meeting of the Board will be held on Friday, October 5, 2018 at 8:00 a.m., 9:00 a.m., 9:45 a.m., 10:30 a.m. and 11:15 a.m. The meeting will be held at **Alton High School, 4200 Humbert Road, Alton, Illinois**. The purpose of the meeting is as follows:

8:00 a.m., 9:00 a.m., 9:45 a.m.: Conduct a closed session for the purpose of student
10:30 a.m. and 11:15 a.m. discipline hearing. 5ILCS 120/2(c)(9)
Action may be taken in open session.

Notice dated: October 2, 2018.

/s/Vivian Monckton
Secretary, Board of Education
Alton Community Unit School District 11
Madison and Jersey Counties, Illinois

PROOF OF SERVICE OF NOTICE

The undersigned hereby certifies that a copy of the foregoing Notice was electronically delivered to members of said Board of Education. An electronic copy of said notice was also emailed to The Telegraph and WBGZ Radio.

Kara Twichell

Alton Community Unit School District No. 11 is subject to the requirements of the Americans with Disabilities Act of 1990, as well as Section 504 of the Rehabilitation Act of 1973. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to attend and/or participate, or who have questions regarding the accessibility of the meeting or the facilities, are requested to promptly contact the School District's ADA/Section 504 Coordinator at 618-463-2137.