

ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11
Board of Education
1854 East Broadway
Alton, Illinois

SPECIAL MEETING NOTICE

Pursuant to the call by the President of the Board of Education of Alton Community Unit School District No. 11, Madison and Jersey Counties, Illinois, a special meeting of the Board will be held starting at 7:30 a.m. on Thursday, October 29, 2015, at the Administrative Center, 1854 East Broadway, Alton, Illinois for the following purpose:

1. Audit Report Review
2. Appointment of Director of Special Education
3. A closed session to discuss collective negotiating matters. 5 ILCS 120/2(c)(2)
A closed session to discuss the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the District.
5 ILCS 120/2(c)(1).
No action will be taken.

Dated this 26st day of October, 2015.

/s/Vivian Monckton
Secretary, Board of Education
Alton Community Unit School District 11
Madison and Jersey Counties, Illinois

PROOF OF SERVICE OF NOTICE

The undersigned hereby certifies that a copy of the foregoing Notice was electronically delivered to members of said Board of Education. An electronic copy of said notice was also forwarded to The Telegraph and WBGZ Radio on 9/21/15.

A. Bridget Macias

Alton Community Unit School District No. 11 is subject to the requirements of the Americans with Disabilities Act of 1990, as well as Section 504 of the Rehabilitation Act of 1973. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to attend and/or participate, or who have questions regarding the accessibility of the meeting or the facilities, are requested to promptly contact the School District's ADA/Section 504 Coordinator at 618-463-2137.