

BOARD OF EDUCATION  
ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11  
1854 East Broadway  
Alton, IL 62002  
Agenda  
October 18, 2016  
7:00 p.m.

- I. Call to Order
- II. Roll Call
- III. Approval of the Agenda
- IV. Reading of Communications and Petitions
- V. Citizens' Agenda - Opportunity for Community and Staff Comments and Input
- VI. Information Items
  - A. Superintendent's Report
    - 1. Freedom of Information Act Request
    - 2. Rotary Student of the Month- AHS –Kiara Hardmon
    - 3. Optimist Student of the Month- West Elementary – Faith McKaig
    - 4. Employee Recognition – Emerson Excellence in Education Award – Janice Northway
    - 5. Principal's Appreciation Week
    - 6. Audit Report by Scheffel Boyle
- VII. Board Action Items
  - A. Consent Agenda
    - Approval of the Regular Minutes of September 20, 2016
    - Treasurer's Report
    - Approval of Bills
    - Student Activities and Convenience Funds Report
    - Cash Flow Report
  - B. Personnel Report
    - Resignations
    - Leave of Absence
    - Employment
  - C. Approve Application for Federal Impact Aid Funds
  - D. Approve Resolution on Transportation Safety Hazards
  - E. Appointment of School Board Member
- VIII. Conference Items
  - A. Recommendations from the Board of Education Relative to Agenda Topics for Future Consideration
  - B. Administrative Review of Topics for Future Consideration
- X. Adjournment