

BOARD OF EDUCATION
ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11
1854 East Broadway
Alton, IL 62002
Agenda
October 18, 2016
7:00 p.m.

- I. Call to Order
- II. Roll Call
- III. Approval of the Agenda
- IV. Reading of Communications and Petitions
- V. Citizens' Agenda - Opportunity for Community and Staff Comments and Input
- VI. Information Items
 - A. Superintendent's Report
 - 1. Freedom of Information Act Request
 - 2. Rotary Student of the Month- AHS –Kiara Hardmon
 - 3. Optimist Student of the Month- West Elementary – Faith McKaig
 - 4. Employee Recognition – Emerson Excellence in Education Award – Janice Northway
 - 5. Principal's Appreciation Week
 - 6. Audit Report by Scheffel Boyle
- VII. Board Action Items
 - A. Consent Agenda
 - Approval of the Regular Minutes of September 20, 2016
 - Treasurer's Report
 - Approval of Bills
 - Student Activities and Convenience Funds Report
 - Cash Flow Report
 - B. Personnel Report
 - Resignations
 - Leave of Absence
 - Employment
 - C. Approve Application for Federal Impact Aid Funds
 - D. Approve Resolution on Transportation Safety Hazards
 - E. Appointment of School Board Member
- VIII. Conference Items
 - A. Recommendations from the Board of Education Relative to Agenda Topics for Future Consideration
 - B. Administrative Review of Topics for Future Consideration
- X. Adjournment