

BOARD OF EDUCATION
ALTON COMMUNITY UNIT SCHOOL DISTRICT NO. 11
550 Landmarks Blvd., Suite A, Alton, IL 62002
Meeting held at AHS- 4200 Humbert Road, Alton, IL 62002

Agenda

October 16, 2018

7:00 p.m.

- I. Call to Order
- II. Roll Call
- III. Approval of the Agenda
- IV. Reading of Communications and Petitions
- V. Citizens' Agenda - Opportunity for Community and Staff Comments and Input
- VI. Information Items
 - A. Superintendent's Report
 - Audit Report by Scheffel Boyle
 - Freedom of Information Act requests
 - Rotary Student of the Month for October- AHS – Molly Gross
 - Optimist Student of the Month for October- West Elementary – Daija Merrifield
 - Supporters of the AHS STEP Program - McDonalds – Laurie Springer and Sharon Kiffmeyer
 - Principal Appreciation Week October 21st – 27th Principal Appreciation Day is October 26th
- VII. Board Action Items
 - A. Consent Agenda
 - Approval of the Regular Minutes of August 21, 2018 and September 18, 2018
Special Board Minutes of September 10 and October 5, 2018
 - Treasurer's Report
 - Approval of Bills
 - Student Activities and Convenience Funds Report
 - Detailed Accounts Payable Listing
 - B. Personnel Report
 - Resignations
 - Employment
 - C. Approval of Substitutes
 - D. Approval of the Audit of School District for Fiscal Year 2018
 - E. Approve Application for Federal Impact Aid Funds
 - F. Approve Resolution on Transportation Safety Hazards
 - G. Approve FY19 District and School Improvement Plans
 - H. Approval of the FY19 District Report Card
 - I. Approve Request for Required Reimbursement for District Institute from Regional Office of Education
- VIII. Conference Items
 - A. Recommendations from the Board of Education Relative to Agenda Topics for Future Consideration
 - B. Administrative Review of Topics for Future Consideration
- IX. Adjournment