

PROCEEDINGS  
Board of Education  
Alton Community Unit School District No. 11  
1854 East Broadway  
Alton, IL 62002  
October 15, 2015  
8:30 A.M.

A special meeting of the Board of Education was held at the Administrative Center, 1854 East Broadway, Alton, Illinois at 8:30 A.M. on Thursday, October 15, 2015.

The following board members answered present: Mike Harris, David Lauschke, Barry Macias, Vivian Monckton, George Terry, and Ed Gray. David Fritz was absent.

Others who were present: Dr. Kenneth Spells, Superintendent; Dr. Russ Tepen, High School Principal; Mike Brey, Alton High School Assistant Principal; Lt. Geoken, Madison County Sheriff's Office, and Larry Busch, Hearing Officer

Guardians and student #180601 were present.

**Motion: Approval of Agenda of Special Meeting**

It was moved by Mr. Harris, seconded by Ms. Monckton and carried unanimously that the Board of Education approved the agenda of special meeting.

Citizen Statement: None

**Motion: Close Session**

It was moved by Mr. Harris, seconded by Ms. Monckton and carried unanimously that the Board of Education adjourn to a closed session meeting for the purpose of conducting a student disciplinary hearing.

**Motion: Open Session**

It was moved by Mr. Harris, seconded by Mr. Lauschke and carried unanimously that the Board of Education resume in open session.

**Motion: Action on Student Discipline Hearing**

It was moved by Mr. Lauschke moved, seconded by Ms. Monckton and carried unanimously that the Board of Education, after considering evidence and mitigation witnesses, finds as follows:

For the reasons and infractions identified and presented in closed session, student #180601, is expelled for a period of 2 years (October, 2015 – October, 2017), with said expulsion to be effective immediately, and is further prohibited from attending or participating in any school sponsored events. Student may be eligible to return under Principal's Probation beginning August, 2016 with a record of good grades, of at least a "C" or better, attendance, and discipline at the Safe School Program. Student #180601 shall be entitled to enroll in the Regional Office of Education's Safe School Program.

President Gray adjourned the meeting at 9:36 a.m.

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President

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Secretary